



महाराष्ट्र MAHARASHTRA

● 2019 ●

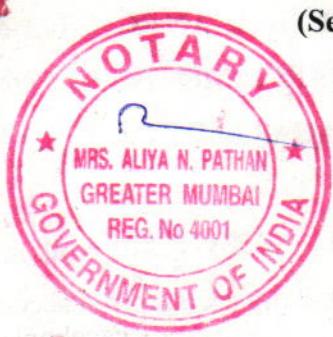
UV 679398

प्रधान मुद्रांक कार्यालय, मुंबई^१
प.मू.टि.क्र. ८००००२०

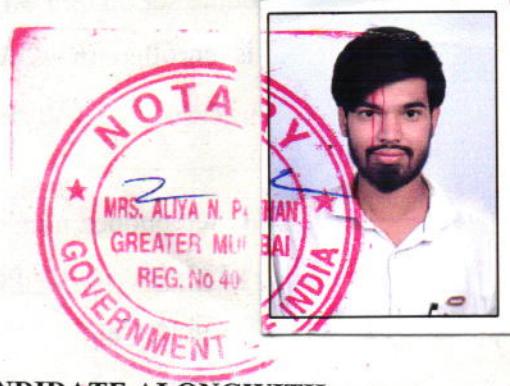
15 FEB 2019

सक्षम अधिकारी

श्री मी. टो. आंबेकर



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE
HOUSE OF THE PEOPLE FROM 43 -MADHA PARLIAMENTARY CONSTITUENCY.

PART A

I RAMCHANDRA MAYYAPPA GHUTUKADE son of MAYYAPPA RAMA GHUTUKADE aged 27 years, resident of GHERADI, TAL- SANGOLA, DIST-SOLAPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March) |
|---------|--|----------------|--|---|
| 1 | Self | BIFPG1403H | NOT FILED ANY INCOME TAX RETURN | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 2 | Spouse (Not Married) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 3 | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 4 | Dependent 1 (No dependent) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 5 | Dependent 2 (No dependent) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 6 | Dependent 3 (No dependent) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |

(5) Pending Criminal Cases

(i) I declare that there is no pending criminal case against me. ✓

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

OmS

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. With Name and Address of Police Station Concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case no. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether Charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

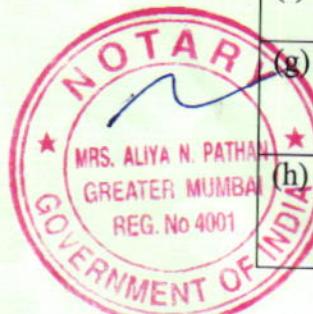
OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Sectio.... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



✓

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). : **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No | Description | Self | Spouse | HUF | Dependents-1, | Dependents-2 | Dependents-3 |
|-------|--|---|----------------|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | 37000/-RS | NOT APPLICABLE |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1) BANK STATE BANK OF INDIA BRANCH- WAGHOLI ACCNO - 20304153170 AMOUNT - 750/- RS 2) BANK STATE BANK OF INDIA BRANCH- KADALAS ACCNO - 38350072485 AMOUNT - 1500/- RS | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



BPL

| | | | | | | | |
|--------|--|--|----------------|----------------|----------------|----------------|----------------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | PMSBY POLICY ACC NO - 20304153170 ANNUAL CONTRUBUTI ON -12 /-RS ACCIDENTAL INSURANCE AMOUNT -2 LAKS | NOT APPLICABLE |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total value | 2,39,250/-RS | NOT APPLICABLE |

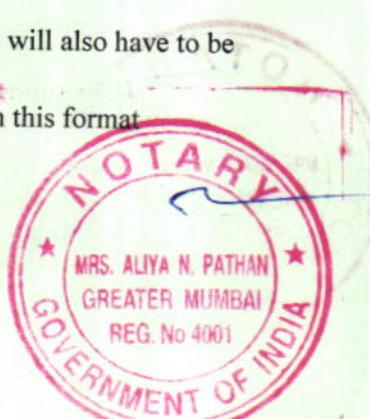
B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

(Signature)



| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|-----------------------|----------------|----------------|----------------|----------------|----------------|
| 1. | (i) Agricultural Land | NIL NOT APPLICABLE | NOT APPLICABLE |
| | Location(s) | | | | | | |
| | Survey number(s) | | | | | | |
| | Area (Total measurement in acres) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Non-Agricultural Land | Nil NOT APPLICABLE | NOT APPLICABLE |
| | Location(s) | | | | | | |
| | Survey number(s) | | | | | | |
| | Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Commercial Buildings (Including apartments) | Nil NOT APPLICABLE | NOT APPLICABLE |
| | MRS. ALIYA N. PATHAN GREATER MUMBAI REG. NO 4001 | | | | | | |



Book

| | | | | | | | |
|------|--|--------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | Location(s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Survey number(s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built-up Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the property by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate Current market Value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | <u>Residential</u> <u>Buildings</u> (Includin g apartments) | Nil NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Residential Apartment/Flat | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Location(s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Survey number(s) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built-up Area (Total measurement in sq. ft.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any Investment on the property by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



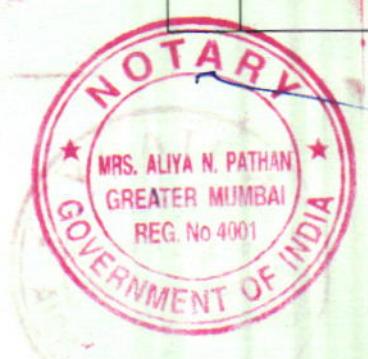
[Signature]

| | | | | | | | |
|--|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | Approximate Current market Value | NOT APPLICABLE |
|--|----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent-2 | Dependent-3 |
|-------|---|---|----------------|----------------|----------------|----------------|--------------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any other Liability | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Grand Total of Liabilities | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Government Dues: Dues to departments dealing with Government accomodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- <ul style="list-style-type: none"> (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on .(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | NO Not Applicable |



A handwritten signature in blue ink, appearing to read 'B.M.P.'.

| | | | | | | | | |
|--------|--|-----------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil Not Applicable | | | | | | Not Applicable |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 | |
| (iv) | Income Tax Dues | | NOT APPLICABLE |
| (v) | GST Dues | | NOT APPLICABLE |
| (vi) | Municipal/Property Tax | | NOT APPLICABLE |
| (vii) | Any other Dues | | NOT APPLICABLE |
| (viii) | Grand Total of all Government Dues | | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | | NOT APPLICABLE |

(9) Detail of profession or occupation:

- (a) Self : AGRICULTURAL
- (b) Spouse : NO Spouse

(9A) Detail of Source(s) of income:

- (a) Self : AGRICULTURAL
- (b) Spouse : NO Spouse
- (c) Source of Income, if any, of dependents:

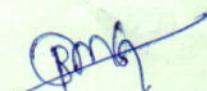
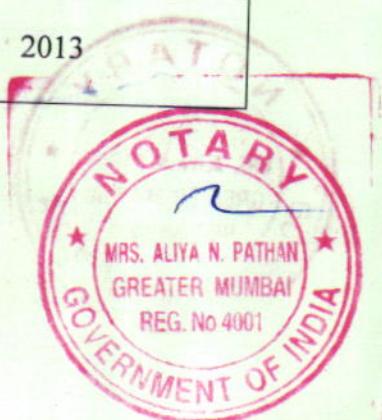
No Dependents

(9B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate NO contracts
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(10) My educational qualification is as under:

| Highest Qualification | University Name | College Name | Year of passing |
|--------------------------------------|--------------------|---|-----------------|
| Bachelor of Engineering (Mechanical) | Solapur University | Sveris Collage of Enggineering Pandharpur | 2013 |

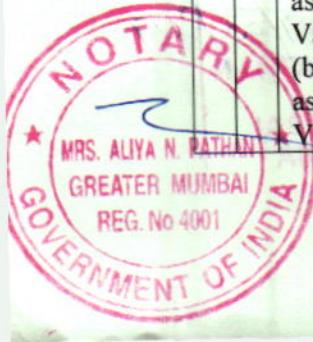
PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | |
|----|--|----------------|--|--------------------|--|
| 1. | Name of the candidate | | RAMCHANDRA MAYYAPPA GHUTUKADE | | |
| 2. | Full postal address | | At post Gheradi , Tal - Sangola , Dist - Solapur | | |
| 3. | Number and name of the constituency and State | | 43 - MADHA , MAHARASHTRA | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | BAHUJAN REPUBLICAN SOCIALIST PARTY | | |
| 5. | Total number of pending criminal cases | | NIL | | |
| 6. | Total Number of cases in which convicted | | NIL | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | |
| | (a) Candidate | BIFPG1403H | NO INCOME TAX RETURN | NOT APPLICABLE | |
| | (b) Spouse | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | |
| | (d) Dependent) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | |

8. Details of Assets and Liabilities (including offshore assets) in rupees

| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---|----------------|----------------|----------------|----------------|----------------|----------------|
| A | Movable Assets (Total Value) | 2,39,250/-RS | NOT APPLICABLE |
| B | Immovable Assets | | | | | | |
| I | Purchase Price of self-acquired immovable property | NOT APPLICABLE |
| II | Development/ construction cost of immovable property after purchase (if applicable) | NOT APPLICABLE |
| III | Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value). | NOT APPLICABLE |



9. Liabilities

| | | | | | | | |
|------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Government dues (Total) | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE |

10. Liabilities that are under dispute

| | | | | | | | |
|------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Government dues (Total) | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE |

11 Highest educational qualification:

| Highest Qualification | University Name | Collage Name | Year of passing |
|---------------------------------------|--------------------|--|-----------------|
| Bachelor of Engineering (Mechanical) | Solapur University | Sveris Collage of Enggneering Pandharpur | 2013 |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai on this the 29th day of 29 March 2019

NOTARY REGISTER Sr. No. 36044
DATED: 29/03/2019

DEPONENT
(RAMCHANDRA M. GHUTUKADE)
BEFORE ME
A.N. Pathan 29/03/2019
MRS. ALIYA N. PATHAN
NOTARY
GREATER MUMBAI
GOVT. OF INDIA

